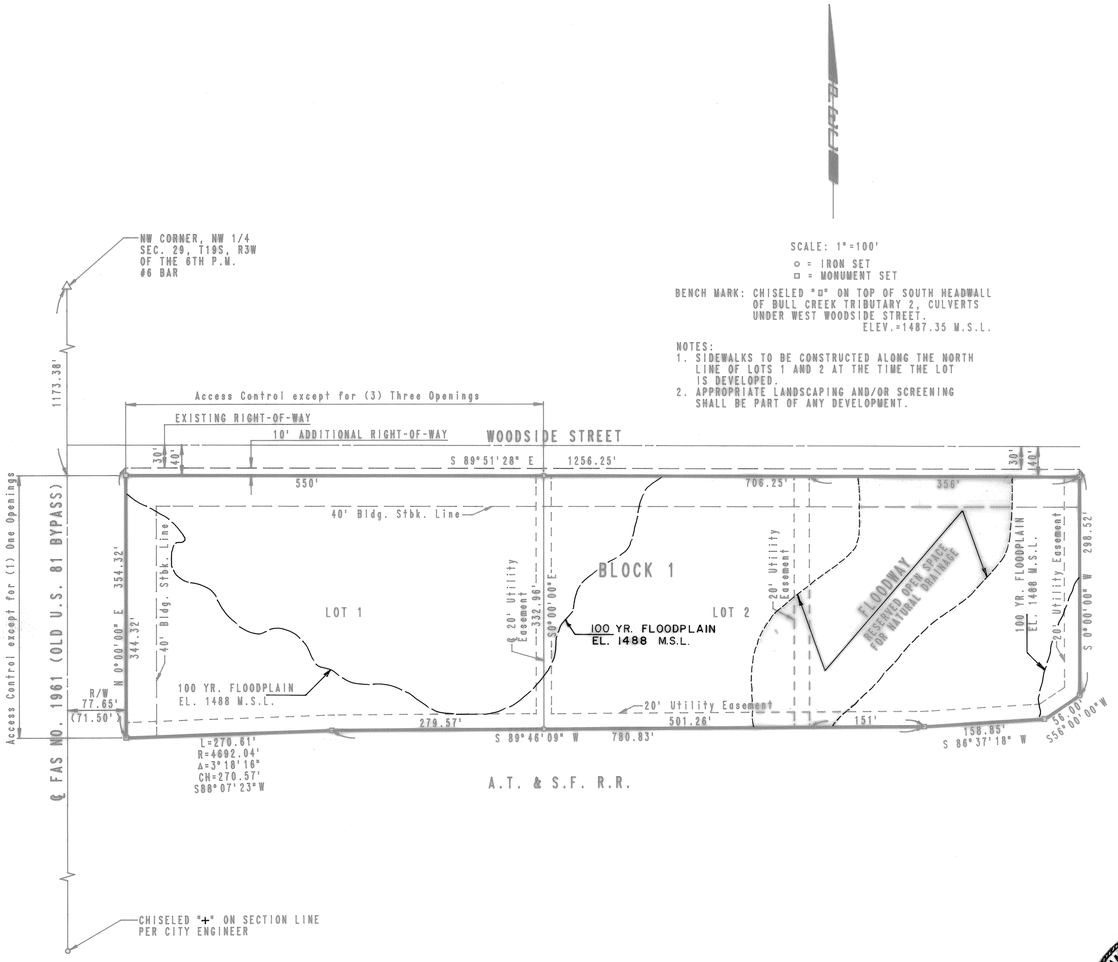
McPHERSON LAW ENFORCEMENT CENTER SUBDIVISION

IN THE CITY OF McPHERSON, McPHERSON COUNTY, KANSAS
A REPLAT OF BLOCK 2, LEIDICH, TYLER AND COMPANY'S SUBDIVISION



SCALE: 1"=100'

○ = IRON SET

□ = MONUMENT SET

BENCH MARK: CHISELED "□" ON TOP OF SOUTH HEADWALL OF BULL CREEK TRIBUTARY 2, CULVERTS UNDER WEST WOODSIDE STREET. ELEV.=1487.35 W.S.L.

NOTES:
1. SIDEWALKS TO BE CONSTRUCTED ALONG THE NORTH LINE OF LOTS 1 AND 2 AT THE TIME THE LOT IS DEVELOPED.
2. APPROPRIATE LANDSCAPING AND/OR SCREENING SHALL BE PART OF ANY DEVELOPMENT.

OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS)
) SS
COUNTY OF McPHERSON)

THIS IS TO CERTIFY THAT THE UNDERSIGNED OWNER(S) OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED ON THE ACCOMPANYING PLAT INTO LOTS, A BLOCK, AND A STREET UNDER THE NAME OF McPHERSON LAW ENFORCEMENT CENTER SUBDIVISION IN THE CITY OF McPHERSON, McPHERSON COUNTY, KANSAS; THAT ALL STREETS, EASEMENTS AND PUBLIC GROUNDS AS DENOTED ON THE PLAT ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC FOR THE PURPOSE OF CONSTRUCTING, OPERATING, MAINTAINING AND REPAIRING PUBLIC IMPROVEMENTS; AND FURTHER THAT THE LAND CONTAINED HEREIN IS HELD AND SHALL BE CONVEYED SUBJECT TO ANY APPLICABLE RESTRICTIONS, RESERVATIONS, AND COVENANTS NOW ON FILE OR HEREAFTER FILED IN THE OFFICE OF THE REGISTER OF DEEDS OF McPHERSON COUNTY, KANSAS, AND THAT ANY PORTION OF STREETS AND ALLEY INCLUDED IN THE SURVEYOR'S CERTIFICATE AND DESCRIPTION ARE HEREBY VACATED AND REPLATTED BY VIRTUE OF KSA 12-512(b) AMENDED.

DATE SIGNED April 14, 1992

THE CITY OF McPHERSON, A MUNICIPAL CORPORATION

Paul Z. Anderson — PAUL Z. ANDERSON, MAYOR

William J. Goering — WILLIAM GOERING, CITY CLERK

STATE OF KANSAS)
) SS
COUNTY OF McPHERSON)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 14th DAY OF April, 1992, BY Paul Z. Anderson and William J. Goering

NOTARY PUBLIC - State of Kansas GLADYS I. HUBER My Appt. Exp. 4-8-94

Gladys I. Huber, NOTARY PUBLIC

SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, THE UNDERSIGNED, LICENSED LAND SURVEYOR OF THE STATE OF KANSAS, DO HEREBY CERTIFY THAT THE FOLLOWING DESCRIBED TRACT OF LAND WAS SURVEYED ON March 31, 1992 AND THE ACCOMPANYING FINAL PLAT PREPARED AND THAT ALL THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF:

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF McPHERSON AND THE STATE OF KANSAS AS RECORDED IN BOOK 218, PAGE 427, TO-WIT:

LOTS 19 TO 48 INCLUSIVE AND EAST HALF OF LOT 49 AND EAST HALF OF LOT 52 AND ALL OF LOTS 53 TO 84 INCLUSIVE IN BLOCK 2, LEIDICH TYLER AND COMPANY'S SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH P.M., TOGETHER WITH THAT PORTION OF THE ALLEY IN SAID BLOCK 2 ABUTTING SAID LOTS AND REVERTING THERETO BY REASON OF VACATION AND LOTS 1 TO 6 INCLUSIVE AND LOTS 85 TO 100, BLOCK 2, LEIDICH, TYLER AND COMPANY'S SUBDIVISION OF BLOCKS 2 AND 3, BREWER'S SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH P.M., TOGETHER WITH THAT PORTION OF THE ALLEY IN SAID BLOCK 2 ABUTTING SAID LOTS AND REVERTING THERETO BY REASON OF VACATION.

AND, AS RECORDED IN BOOK 219, PAGE 18, TO-WIT:

LOTS 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 AND 18, BLOCK 2, LEIDICH, TYLER AND COMPANY'S SUBDIVISION OF BLOCKS 2 AND 3, BREWER'S SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH P.M. AND THE NORTH HALF OF THE ALLEY ABUTTING SAID LOTS AND REVERTING THERETO BY REASON OF VACATION, McPHERSON.

TOGETHER WITH THAT PORTION OF SIMPSON STREET ON THE SOUTH BETWEEN THE ABOVE MENTIONED LOTS AND THE NORTH RIGHT-OF-WAY LINE OF THE A.T.&S.F. RAILROAD; AND THAT PORTION OF TYLER STREET ABUTTING SAID LOTS ON THE EAST.

SIGNED THIS DAY 8th OF April, 1992.

Charles S. Brown

CHARLES S. BROWN, P.E. LIC. NO. 7581 R.L.S. NO.991
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

CHARLES S. BROWN LICENSED LS-991 KANSAS LAND SURVEYOR

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS)
) SS
COUNTY OF McPHERSON)

THIS PLAT WAS APPROVED BY THE McPHERSON CITY PLANNING COMMISSION ON March 24, 1992, 1992.

SIGNED April 14, 1992.

William Hopp — WILLIAM HOPP, ACTING CHAIRMAN

ATTEST: Larry O. Smith — LARRY O. SMITH, SECRETARY

COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS)
COUNTY OF McPHERSON) SS
CITY OF McPHERSON)

WE, THE UNDERSIGNED, COUNTY CLERK OF McPHERSON COUNTY, KANSAS AND CITY CLERK OF THE CITY OF McPHERSON, KANSAS, WITHIN OUR RESPECTIVE JURISDICTIONS, DO HEREBY CERTIFY THAT AT THE DATE OF THIS CERTIFICATE, ALL CURRENTLY DUE AND OWING TAXES AND SPECIAL ASSESSMENTS OF ANY KIND ASSESSED AGAINST ANY OF THE LAND INCLUDED IN THIS PLAT, HAVE BEEN PAID.

DATE SIGNED 4-20-92 — Susan Henson — SUSAN HENSON, COUNTY CLERK

DATE SIGNED 4-14-92 — William J. Goering — WILLIAM GOERING, CITY CLERK

CERTIFICATE AS TO CITY PUBLIC IMPROVEMENTS

STATE OF KANSAS)
) SS
CITY OF McPHERSON)

WE THE UNDERSIGNED, DO HEREBY CERTIFY THAT THE REQUIRED GUARANTEES ARE POSTED WITH THE CITY FOR THE COMPLETION OF THE IMPROVEMENTS COVERING ALL STREETS, STORM SEWERS, SANITARY SEWER SYSTEM, AND DOMESTIC WATER SUPPLY AND DISTRIBUTION SYSTEM PERTAINING TO THE SUBJECT PLAT AND NOT UNDER OTHER FEDERAL, STATE, OR COUNTY COMPLETION OBLIGATIONS; WHICH ARE BASED ON A LICENSED ENGINEER'S PLANS AND SPECIFICATIONS; AND WHICH ARE APPROVED BY ALL PUBLIC AUTHORITIES HAVING JURISDICTION.

DATE SIGNED: April 14, 1992 — Melvin Ferguson — MELVIN FERGUSON, CITY ENGINEER, CITY OF McPHERSON, KANSAS

DATE SIGNED April 16, 1992 — R. M. Anderson — RICHARD ANDERSON, GENERAL MANAGER OF BOARD OF PUBLIC UTILITIES, CITY OF McPHERSON, KANSAS

GOVERNING BODY CERTIFICATE

STATE OF KANSAS)
) SS
CITY OF McPHERSON)

THE DEDICATIONS ON THIS PLAT, IF ANY, ARE HEREBY ACCEPTED BY THE GOVERNING BODY OF THE CITY OF McPHERSON, KANSAS, ON April 20, 1992.

Paul Z. Anderson — PAUL Z. ANDERSON, MAYOR

ATTEST: William J. Goering — WILLIAM GOERING, CITY CLERK

ENTERED ON TRANSFER RECORD ON April 20, 1992.

Susan Henson — SUSAN HENSON, COUNTY CLERK

CITY ATTORNEY'S CERTIFICATE

STATE OF KANSAS)
) SS
CITY OF McPHERSON)

THIS PLAT IS APPROVED PURSUANT TO THE PROVISIONS OF K.S.A. 12-401.

DATE SIGNED: April 20, 1992.

Bridget A. Lacy — CITY ATTORNEY

REGISTER OF DEEDS CERTIFICATE

State of Kansas, McPherson Co., ss: 2121
This instrument was filed for record on the 20 day of April, A.D., 1992 at 8:05 o'clock A m., and duly recorded in Book 98 of Plat
Linda S. Paul — Register of Deeds

McPHERSON COUNTY REGISTER OF DEEDS KANSAS